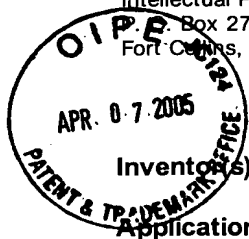


04-08-05

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012518-1



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Julie T. Dawe

Confirmation No.: 5684

Application No.: 10/066,132

Examiner: M. Roswell

Filing Date: 01/30/2002

Group Art Unit: 2173

Title: SYSTEM FOR AND METHOD FOR THE TRANSFERENCE OF INFORMATION REGARDING  
STATUS OF AN APPLICATION PROGRAM

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 18   | MINUS                  | 20   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 3  | MINUS                  | 3  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV482739233US

Date of Deposit 04/07/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: Lisa deCordova

Respectfully submitted,

Julie T. Dawe

By

R. Ross Viguet

Attorney/Agent for Applicant(s)  
Reg. No. 42,203

Date: 04/07/2005



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

Docket No.: 10012518-1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Julie T. Dawe

Application No.: 10/066,132

Confirmation No.: 5684

Filed: January 30, 2002

Art Unit: 2173

For: SYSTEM AND METHOD FOR THE  
TRANSFERENCE OF INFORMATION  
REGARDING STATUS OF AN APPLICATION  
PROGRAM

Examiner: M. Roswell

**RESPONSE AFTER FINAL ACTION (37 C.F.R. SECTION 1.116)**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated February 17, 2005, finally rejecting claims 1-18, please reconsider the above-identified U.S. patent application in light of the following:

**No Amendments to the Claims** have been made herein. A complete listing of the claims, which begins on page 2 of this paper, has been provided for the Examiner's convenience.

**Remarks/Arguments** begin on page 6 of this paper.